

PLEASE COMPLETE THIS FORM AND RETURN IT TO THE MnUSA OFFICE. WHEN YOU HAVE CHANGES IN YOUR CLUB OFFICERS, PLEASE RE-SUBMIT. THANK YOU!

RETURN TO: Minnesota United Snowmobilers Association  
7040 Lakeland Avenue N.; Suite 212; Brooklyn Park, MN 55428-5616  
Fax: 763-577-0186 Email: mnusaoffice@popp.net

Club #: \_\_\_\_\_

Club Name: \_\_\_\_\_

Club Email: \_\_\_\_\_

Club Website: \_\_\_\_\_

Club Contact: \_\_\_\_\_ Membership No: \_\_\_\_\_

Club Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Club President: \_\_\_\_\_ Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Vice President: \_\_\_\_\_ Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Secretary: \_\_\_\_\_ Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Trail Coord: \_\_\_\_\_ Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

(over)

Media Represent: \_\_\_\_\_ Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Membership Coord: \_\_\_\_\_ Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

When does your club meet? \_\_\_\_\_

Where does your club meet? \_\_\_\_\_