***Spread the Good Word About Snowmobile Clubs Campaign***

**Participant Information Form**

Name of person submitting information (not for print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Your contact information, in case we need clarification (not for print):

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your $49 listing in SnowGoer magazine can include the following information. Not all blanks need be completed. PLEASE NOTE: Either your website OR your Facebook page will be listed.**

Full name of snowmobile club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Location of club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (city)   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (state)   
  
Phone number of club (only 1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Club Email address (only 1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Club website OR Club Facebook page: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Send completed form and your check for $49 payable to MnUSA to:**

**Minnesota United Snowmobilers Association**

**Attention: Membership Committee**

**7040 Lakeland Ave. N. #212**

**Brooklyn Park, MN 55428**

**mnusaoffice@popp.net**

**Contact Information:**

**Jerry Hanson, Membership Committee Chair**

[**hansonjn@centurylink.net**](mailto:hansonjn@centurylink.net)

**612-868-7477**

**DEADLINE TO PARTICIPATE: No Later Than AUGUST 10, 2018**