



## REGION 1

**JIM FOLZ-LEAD DIRECTOR**

**GREG ANDERSON**

**DALE DAHLEN**

**GARY GORDEN**

**GAIL FRIBORG**

- FALL WORKSHOP, October 26-28, 2018  
HAMPTON INN & SUITES, BEMIDJI MN

### VENDOR ORDER FORM

Ad Prices and Sizes: Black and White Only

¼ page or business card (3 ½" wide by 4 7/8" tall) **\$50**.....\$ \_\_\_\_\_

½ page (7 1/2" wide by 4 7/8" tall) **\$75**.....\$ \_\_\_\_\_

Full page (7 ½" wide by 10" tall) **\$100** .....\$ \_\_\_\_\_

Display Area

Inside **\$100** (small area).....\$ \_\_\_\_\_

Outside **\$160**.....\$ \_\_\_\_\_

**TOTAL ENCLOSED**.....\$ \_\_\_\_\_

### AD DEADLINE IS SEPTEMBER 30, 2018

Please call Jim Folz if you have any questions at 1-701-741-5179

Mail checks payable to: Region 1 Fall Workshop to: Gail Friborg 37817 Fairground Rd,  
Bagley MN 56621

Send Ad for book to: seibel@paulbunyan.net

\_\_\_\_\_ We have something we would like to donate for a door prize or a goodie bag  
(need at least 150 for goodie bag). It is \_\_\_\_\_.

\_\_\_\_\_ Would like to attend fall workshop. See Minnesota United Snowmobilers  
Association website: mnsnowmobiler.org go to Events and Fall Workshop.

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

THANK YOU!