



**MINNESOTA UNITED SNOWMOBILERS ASSOCIATION  
BOARD OF DIRECTORS' MEETING**

**8:00 a.m.**

**Sunday, April 28, 2019**

**PRELIMINARY AGENDA**

1. Call to Order
2. Introduction of Board and Guests
3. Region Roll Call
4. Approval of Agenda
5. Explanation of Open Forum for Non-Board Members
6. Secretary's Report
7. Treasurer's Report
8. Officers' Comments
9. Other Business:
  - Committee Reports, Resolutions & Budget Requests
    - Membership*
    - Youth Participation Report*
    - Booth*
    - Charity/Awards*
    - Elections/Nominations*
    - Legislative/DNR/Trails*
    - Communications / Publications/Public Relations*
    - Communications / Social Media /Web Site*
    - Corporate Services / Safety*
    - Corporate Services / Site Selection*
    - Internal Operations*
    - Office Functions*
    - Merchandise*
  - Approval of Budget
  - Directors Reports
  - Region Reports
  - Other new or old business
10. Non-Director Open Forum (limited to 2 minutes per speaker & ½ hr total)
11. Good of Snowmobiling
12. Adjournment